

CLUB INFORMATION FORM (Data Blank)
GFWC California Federation of Women's Clubs
 Use the Interactive Orange District Form on its website or this form
DATE SUBMITTED:

| | | |
|--|-------------------------|-----------|
| LEGAL NAME OF CLUB _____ | ORANGE District Name | C Area |
| Incoming President _____ | | |
| Address _____ City _____ Zip _____ | | |
| Phone (Hm) _____ (Cell) _____ E-Mail _____ | | |
| Incoming Dean _____ | | |
| Address _____ City _____ Zip _____ | | |
| Phone (Hm) _____ (Cell) _____ E-Mail _____ | | |
| Incoming Treasurer _____ | | |
| Address _____ City _____ Zip _____ | | |
| Phone (Hm) _____ (Cell) _____ E-Mail _____ | | |
| Incoming Recording Secretary _____ | | |
| Address _____ City _____ Zip _____ | | |
| Phone (Hm) _____ (Cell) _____ E-Mail _____ | | |

CLUB PRESIDENTS:

1. Information reported on the Club Information Form will be printed in the CFWC Procedure/Yearbook.
2. Following the election of new officers, **the outgoing Club President** is responsible to complete the Club Information form, **and shall deliver 5 copies, one membership list with new members marked and a check made payable to "CFWC Orange District" to Geri Walsh, Orange District Financial Secretary, 7505 Holder Street, Buena Park, CA 90620 to be received by her no later than Sunday, May 1st.**

*The Outgoing and Incoming Presidents have checked the included information for accuracy. **Signatures are require***

Outgoing _____ **Incoming** _____

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GFWC Dues: Current Number of General Members _____ X \$15.00 = \$ _____

CFWC Dues: Current Number of General Members _____ X \$ 4.00 = \$ _____

FEDERATION DUES SUBTOTAL \$ _____

District Dues: Current Number of Members _____ X \$ 1.00 = \$ _____

TOTAL AMOUNT TO BE SENT TO ORANGE DISTRICT FINANCIAL SECRETARY \$ _____

“Co” Club Officers and Club Information

| | | |
|------------------|--------------|--------------|
| Co _____ | | |
| Address _____ | City _____ | Zip _____ |
| Phone (Hm) _____ | (Cell) _____ | E-Mail _____ |

| | | |
|------------------|--------------|--------------|
| Co _____ | | |
| Address _____ | City _____ | Zip _____ |
| Phone (Hm) _____ | (Cell) _____ | E-Mail _____ |

| | | |
|------------------|--------------|--------------|
| Co _____ | | |
| Address _____ | City _____ | Zip _____ |
| Phone (Hm) _____ | (Cell) _____ | E-Mail _____ |

| | | |
|------------------|--------------|--------------|
| Co _____ | | |
| Address _____ | City _____ | Zip _____ |
| Phone (Hm) _____ | (Cell) _____ | E-Mail _____ |



CLUB INFORMATION

Club Mailing Address: _____

Day and Time of Meeting (i.e. 1st Friday at 11:00 am) _____

Address where meeting is held _____

Club E-Mail Address _____