

CALIFORNIA FEDERATION OF WOMEN'S CLUBS <u>DISTRICT AWARD ENTRY COVER SHEET</u>

Annual Reporting January 1-December 31, 2021

Chairman:						
District:		Area:				
Reporter's Address:						
City:	State:	Zip:				
Email:	Phone:					
Name of GFWC Special Program, Community Service Program, Advancement Plan or ESO						
Entries may be no more than 3 pages, single space paragraph describing your district. Submit entry to your projects that made the most impact in your communit Include this HEADER for each project described: Project described.	ur district dean by the date as y (who, what when where, ho	signed by your district. Describe w and why).				

(Begin Narrative Below)