

THE CALL



GFWC/CFWC Orange District

PRESIDENT: Mary Sprague

Corresponding Secretary: Natalie Skullr-White

Website: www.cfwcorangedistrict.com

January, 2022



Orange District November Council Meeting

Friday, January 14, 2022

9:30am—Registration

10:00am—Call to Order

Ebell Club of Anaheim

226 N. Helena Street, Anaheim CA 92805

The deadline to RSVP is Monday, January 3, 2022

Each club is responsible for making reservations by deadline and one club check for payment will be made at the Council Meeting. For any special dietary request, please submit with reservations as no changes may be made on the day of the Council Meeting.

Price \$25 per person

RESERVATIONS: Loveda Prescott, Meeting Planner Email: vedap@cox.net

President's Message—January 2022CALL



This Council Meeting we will be still be MOVING to a new location, the Ebell Club of Anaheim. We are going to try something new by having our council meeting at one of our own club's clubhouse. Hopefully, we will all enjoy this and help cut the cost of the Council Meetings.

We will have a wonderful inspirational speaker to start off the new year and get us all enthused about the New year. Gina Osborn will be speaking on "LEADING LIKE A LADY". Gina is a writer, podcast host, and dynamic public speaker. When she enlisted in the Army as a counterintelligence special agent in 1986, only 10% of the soldiers were "female". When she joined the FBI ten years later, 14% of the Agents were women. The more confident Gina became, she stopped taking on the leadership traits of her male counterparts. She embraced her feminine leadership skill set to rise through the ranks to executive levels as a high achieving leader. In this dynamic, entertaining presentation, Gina shares stories of her successes (and failures) on her path to building award-winning teams while leading authentically.

I know that many of you have been busy writing reports and busy with the holidays. Come enjoy the day with fellow members and be inspired to start the new year.

We realize that with the holidays it is difficult to contact your members and meet the reservation deadline of **January 3rd** but please contact your members and encourage them to attend the meeting.

Happy Holidays!
Love Mary



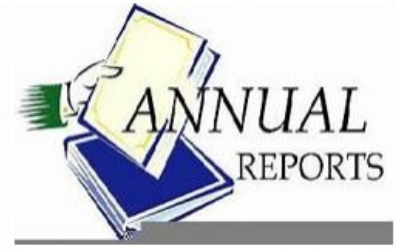
ORANGE DISTRICT COUNCIL MEETING AGENDA
Friday, January 14, 2022

AGENDA

9:30 REGISTRATION	
10:00 CALL TO ORDER	Mary Sprague, President
PLEDGE OF ALLEGIANCE	Judy Wagner, Civic Engagement Chair
INSPIRATION	Mercedes Szarka, Inspiration Chair
WELCOME	Judy Peterson, Fountain Valley Woman's Club Hostess Club President
PRELIMINARY CREDENTIAL REPORT	Barbara Murphy & Beverly Rigney, Credential Chair
INTRODUCTIONS	Mary Sprague, President
Executive Committee	
Past Presidents	
Club Presidents	
EXECUTIVE COMMITTEE REPORTS	
MINI WORKSHOP	Mariellen Yarc, Leadership Chair
STYLES OF LEADERSHIP	
11:45 BLESSING/BREAK	Mercedes Szarka, Inspiration Chair
12:00 LUNCH	
1:00 RECONVENE	
SPEAKER	Gina Osborn
LEAD LIKE A LADY	
DISTRICT CHAIRMEN REPORTS	Sandy Tessier, 1 st Vice President
FINAL CREDENTIAL REPORT	Barbara Murphy & Beverly Rigney
ANNOUNCEMENTS	
PIN DRAWING	
OPPORTUNITY DRAWING	Marilyn Bennett, 3 rd Vice President
2:00 ADJOURNMENT FOLLOWING COLLECT	

From the Executive Committee ...

Sandy Tessier
1st Vice President/Dean
Ph: 562-234-3371 **Email: Odsandy1stvpdean@outlook.com**



Welcome to 2022

As we turn the calendar to another year, let's look back on what we have accomplished in 2021. Report writing is a great way to retrieve, remind and remember our club accomplishments. Now is the time to finish up writing those reports. Look them over, read them out loud, correct any errors, take a breath and submit your reports.

Remember your Statistical report is required. Narrative reports may be submitted on any or all of the program topics. See the cfwcorangedistrict.com website for complete instructions and fillable forms. I'll be happy to answer any questions and help as much as I can, just let me know.

The reports are due to me on or before our January 14 council meeting. Please send them via email at odsandy1stvpdean@outlook.com if possible. If you cannot use email, send one copy of each report to me: Sandy Tessier 4825 Ironwood Ave. Seal Beach 90740.

I sincerely wish each and every one of you and your family a wonderful, happy, healthy and rewarding new year. See you at our January council meeting.

Sandy Tessier

Colleen Janssen
2nd VP- Membership
Cell: 805-813-0844 **Email: colleenj02@gmail.com**

While many clubs are dark in December, others are busy holding holiday events, club get-togethers, and one club is hosting a New Year's Eve Zoom Bingo. Whether your club is meeting or not this month, it's a great time to do a little pre-planning for the new year.

Spend an hour and think about your membership. Here are a few questions to consider:

1. How many members do we have in our club?
2. How many would we like to have?
3. Who are our members?
4. Are they working or retired, or both?
5. Are many age groups represented?
6. Who is missing?

What skills do we need? Examples: graphics artist for fliers, Zoom expert, newsletter editor, future leaders, fundraiser chairman, etc.

What are some ways we can find new members?

These, and other questions can then be addressed to create a plan for 2022.

If you would like help, consider reviewing the A-Z Target List I have sent out previously. If you don't have the list, just let me know. I can email it to you. My email: colleenj02@gmail.com.

If you want a speaker to come to your meeting and motivate your members, contact me. I love to do presentations to clubs, either online or in-person. Just ask. **I am here to help.**



From the Executive Committee Cont'd ...

Marilyn Bennett
3rd Vice President/Ways & Means
Email: mjbennett2849@sbcglobal.com




Quartermania, February 12, 2022, is on the doorstep! Let it in, welcome it, share it with your members and friends, and encourage all to attend. For \$20.00, each attendee will receive lunch, dessert and beverage, an auction paddle and one free drawing ticket, , Reservation deadline is February 4th. Make your check payable to Orange District CFWC and send to Marilyn Bennett, 16089 Shasta St., Fountain Valley, CA 92708, with a list of attendees. Please contact if you have any questions. This **Quartermania** event is the district's annual fundraiser. District, just like your club, was unable to stage their fundraiser last year. Let's all attend and have a big **fundraiser!**

Orange District's "orange" inscribed, stylus pens will be available at January's council meeting for \$5.00. Great pens—write easily, comfortable in hand and easy to find because of the color. Do you have one? If not, buy one or two or more!


Remember the 2021 report deadline to Orange District is on or before the January 14th council meeting. Let others know about the creative activities your club has accomplished. This is your opportunity to "toot your horn" and promote the efforts of everyone in your club!


"Merry Christmas and Happy New Year to our Team!"



ORDER FORM

CFWC Orange District Pens





Inscription: CFWC Orange District
cfworangedistrict.com

Color: orange
Stylus top side

Ordered by _____ Club _____

Address _____

City _____ State _____ Zip _____

Contact _____ Phone _____ Email _____

*Pick up or delivery of pens will be arranged

Clubs may order pens in volume and resell

Number of pens (\$5 ea) _____ **Total \$** _____

Information: Marilyn Bennett (714) 839-2849
email: mjbennett2849@sbcglobal.net

Make check payable to **CFWC Orange District**
Send to: Marilyn Bennett, OD Ways & Means Chair
16089 Shasta Street
Fountain Valley, CA 92708

CFWC Orange District



Saturday, February 12, 2022

Doors Open 10:30am—2:00pm

Woman's Civic Club of Garden Grove
9501 Chapman Ave, Garden Grove CA

Tickets: \$20 Includes Lunch, Dessert,
Beverage Auction Paddle, & 1 drawing ticket.

****RESERVATIONS****

\$\$\$ Make checks payable to CFWC Orange District \$\$\$
Send list of attendees and check to Marilyn Bennett
16089 Shasta St., Fountain Valley CA 92708

Have Questions???? Contact Marilyn Bennett
PHONE: 714-839-2849 EMAIL: mjbennett2849@sbcglobal.net

Reservation Deadline—February 4, 2022



SAVE YOUR QUARTERS!



The February PEAL messages are due
Friday, January 21, 2022

Please send CALL/PEAL messages to the
NEW email address:
orangedistrictcfwc@gmail.com