



**CALIFORNIA FEDERATION OF WOMEN'S CLUBS**  
**CLUB AWARD ENTRY COVER SHEET**  
*Annual Reporting January 1- December 31, 2024*

Chairman:	Club:	
# of Club Members (as recorded in 2024-25 <i>CFWC Yearbook</i> ):	District:	Area:
Club Position:		
Reporter's Address:		
City:	State:	Zip:
Email:	Phone:	
_____ GFWC Special Program, Community Service Program, Advancement Plan, ESO		

Entries limited to **3 pages**, including this cover sheet. 11-pt font. Begin with a brief paragraph describing your club, then describe club projects that made the most impact in your community or club, providing "who, what, when, where, how, and why" details. This Statistic Header must be included for each project described in the report:

**Project Title:** \_\_\_\_\_ **Hours** \_\_\_\_\_ **Donated \$** \_\_\_\_\_ **In Kind** \_\_\_\_\_

