### THE PEAL





# **GFWC/CFWC Orange District PRESIDENT: Mary Sprague**

# Corresponding Secretary: Natalie Skullr-White Website: www.cfwcorangedistrict.com February 2022





The January Council Meeting was held at the Ebell Club of Anaheim, and I would once again like to thank them for allowing us to use their beautiful clubhouse. Everyone seemed to enjoy the venue and the food was excellent. Our speaker was catching a plane for Dubai to be the keynote speaker at a conference on Leadership but had time to tell us about "Leading Like a Lady" and "Going for it". Mariellen Yarc, Orange District Past President and Leadership Chair presented a mini workshop on Styles of Leaders and introduced our Orange District LEADS (Leadership, Education and Development Seminar) candidate, Ginger Osman from the GFWC Woman's Club of Cypress. Congratulations to Ginger! She

will be attending the CFWC Executive Board Meeting this month in Sacramento.

Orange District Convention is approaching, and I hope you all we attend the convention "Teamwork Makes Dreams Work". The Convention Call, credentials, registration, credential cards and information were distributed or mailed to each club.

We are asking each club to make a centerpiece depicting a project where "Dreams Work". More Information was in the convention packet.

Also please notify the Orange District Inspiration Chairman, Mercedes Szarka, (mercedes.szarka@gmail.com) of any members who have passed away since Convention of last year for the Memorial Service.

If your CLUB would like to place an ad in the convention program please submit your CLUB ad to Corresponding Secretary Natalie Skullr-White by March 1, 2022. Email the camera ready art to <u>orangedistrictcfwc@gmail.com.</u> A full page ad (4.5x7.5) is \$40 and a half page ad (3.5x4.5) is \$25. Please send your check to Beverly Nihei 5513 E. Edgemar Ave., Anaheim CA 92807.

While all the reports are done for another year, please remember that the club continues until June (in most cases). Keep providing community service and keep track of what you do for the reports next year. It is much easier to write the reports when there is documentation of what was done, what was spent, and how much time was donated.

I wish you 12 months of Success 52 weeks of Laughter 365 days of Fun 8,760 hours of Joy 515,600 minutes of Good Luck 31,536,000 seconds of Happiness



#### From the Executive Committee ...

**Sandy Tessier** 

1st Vice President/Dean

Phone: 562-234-3371 Email: Odsandy1stvpdean@outlook.com

The first quarter of the year is a very busy time for our Orange District.

By now all your reports have been submitted and are out for judging. I am so impressed with all the wonderful work that our clubs have accomplished this year even with the challenges that Covid19 continues to provide. At our convention in April, the 1<sup>st</sup>, and 2<sup>nd</sup> place winners in each program area will be announced and the winning reports will be available on out Orange District website.

In February I will be attending the CFWC Winter Executive Board Meeting in Sacramento. These meetings are fun, inspirational, and educational. It's an opportunity to meet woman's club members from all over California. Attending with us will be our LEADS candidate Ginger Osman I know she will enjoy this opportunity.

Our March meeting will feature the Orange District Photo contest. Photos that you submitted to our Art's Chair, Linda Holman, will be displayed at the meeting and the winners will be announced. The 1<sup>st</sup> place winning photos will be sent to California Federation (CFWC) to compete with photos sent in by clubs across the state. The final state winners will be revealed at the 2022 CFWC Convention. By the way, the CFWC convention this year will be held right in our own back yard at the Delta Hotel by Marriott 12021 Harbor Blvd. in Garden Grove.

Also, in March, both the nominating and the by-law committees are meeting to determine the direction of our Orange District for the next two years. Please consider becoming an officer on the Orange District executive committee or a Program chair. It is a great way to see what is going on in the district as a whole, perhaps influence the direction of the district and get a peek into the workings of the California Federation. Orange District exists to provide for individual clubs what they can't do for themselves and to share information between clubs, so each individual club can reach its full potential.

Here is a look at the upcoming Orange District activities. To learn more visit our Orange District website at www.cfwcorangedistrict.com.

Feb 12	Quartermania
Feb. 15	Reports due to CFWC
Feb 18	Executive Committee Meeting
Feb. 24 – 26	CFWC Winter Board
March 11	OD Council Meeting Art Contest exhibit
March 18	OD Executive Board
April 9	Orange District Convention
May 12 - 14	CFWC Convention



As always I extend to you my heartfelt wishes to keep safe, stay healthy and welcome happiness.

Sandy

#### From the Executive Committee Cont'd ...

Colleen Janssen 2<sup>nd</sup> V.P.-Membership

Cell: 805-813-0844 Email: colleenj02@gmail.com

#### Are You Part of the Team of Cool Cats?

Are you a Cool Cat? If you had an opportunity to look at the Membership display board at the recent Orange District Council meeting, you would have seen many, many Cool Cats. These Cool Cats represent the new members who have joined clubs throughout Orange District in the past year and a half.

Let's celebrate the people who stepped forward IN THE MIDDLE OF A PANDEMIC to help our communities through their membership in a local Women's Club. They did it!

Keep looking for people in your community who would benefit from membership in your club, and you would benefit from them being a member of your club. They are out there; we just need to make a little effort to find them.

Contact me if I can help. I am happy to Zoom or attend your meeting in person to share ways to find new members. You may find me by email at colleenj02@gmail.com.



#### **Marilyn Bennett**

3<sup>rd</sup> Vice President/Ways and Means

Phone: 714-839-2849 Email: mjbennett2849@sbcglobal.net

There is still time to register to attend Quartermania on February 12th at the Woman's Civic Club of Garden Grove (flier is included in this PEAL with all information). Registration deadline is February 3rd! Your \$20.00 check (payable to CFWC Orange District) provides lunch with dessert and beverage, an auction paddle, one free drawing ticket and a day of big fun! If your club has already sent in their reservations, you can register with me directly—call me at 714-839-2849 or send me an email: mjbennett2849@sbcglobal.net. Then, you can send your check directly to me at 16089 Shasta Street, Fountain Valley, CA 92708. Make your reservation through your club or directly with me—just make your reservation! This Quartermania is Orange District's annual fundraiser. However this time, it is the only fundraiser the district has been able to have during this entire administration. Therefore, let's have big turnout!

Those attractive orange, stylus pens, inscribed with CFWC Orange District and the website are still available for \$5.00. Get your pen before they are all sold out! Just contact me or send me an order form from the website and your check. I'll be happy to get a pen or two to you.

Thank you to the clubs that submitted narrative reports for their fundraising events in 2021. Since the Covid restrictions are still with us, it was difficult to find ways to raise funds. But you did it and made the effort to write about your accomplishments. Most importantly, other clubs will be able to learn about your creative events since this information is passed on by CFWC and GFWC.

Quartermania is Team Fun

Remember—Save those Quarters!

#### From the Community Service Programs...



# Veena Narain Education and Libraries & ESO Program Email: v narain@yahoo.com



There are some interesting announcements from the Orange County Public Libraries (OCPL) that I would like to share with you:

**Book Club in a Box** OCPL has created book club kits that contains 10 copies (or more) of a great book and

discussion questions. You can check it out for 6 weeks and host your own book club! Contact

your local library branch for more information.

**No More Late Fees!** Hooray! OCPL has eliminated overdue fines indefinitely!

**New Look!** The following library branches have reopened after some renovations: Rancho Santa

Margarita Library, Westminster Library, and Cypress Library. See their updated look and

explore their new services.

Have you joined an ESO group yet? It's so easy to participate in this "project". Almost anything you read will count, even your favorite magazines! Here are some great books suggested for your ESO reading pleasure:

- Sole Survivor, by Dean Koonts
- Pretty Little Liars, Book #4: Unbelievable, by Sara Shepard
- The Art of Racing in the Rain, by Garth Stein
- Full Scoop, by Janet Evanovich & Charlotte Hughes
- The Cowboy's Lady, by Debbie Macomber
- Sweet Revenge, by Nora Roberts

I would love to know what new education/reading projects you are planning this year. Please let me know by email and I might be able to share them here in future issues!



#### Irene Iverson Environment

Email: dii2537@aol.com

**GOSneakers** - We were given the project for just 2 months and you answered the call in a big way. We mailed 11 big bags to Miami to benefit the CFWC Communications Team. GOSneakers gave them the opportunity to raise money for the CFWC Magazine expenses. The 11 bags held 190 sneakers that Orange District clubs donated. Loved the short term project with such great results. Many thanks for stepping up!

The days our National Parks are free - if you don't have a pass already, these days are useful to remember and will save you \$35 each time.

- Saturday, April 16 First Day of National Park Week
- Thursday, Aug. 4 Anniversary of the Great American Outdoors Act
- Saturday, Sep. 24 National Public Lands Day
- Friday, Nov. 11 Veterans' Day
- Monday, Jan. 16, 2023 Martin Luther King Jr. Day

There are 423 sites across the park service system, including seashores, battlefields, recreation areas and more. So enjoy!

#### CFWC Orange District



Saturday, February 12, 2022 Doors Open 10:30am-2:00pm

Woman's Civic Club of Garden Grove 9501 Chapman Ave, Garden Grove CA

Tickets: \$20 Includes Lunch, Dessert, Beverage Auction Paddle, & 1 drawing ticket.

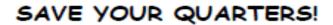
#### \*\*RESERVATIONS\*\*

\$\$\$ Make checks payable to CFWC Orange District \$\$\$ Send list of attendees and check to Marilyn Bennett 16089 Shasta St., Fountain Valley CA 92708

Have Questions???? Contact Marilyn Bennett
PHONE: 714-839-2849 EMAIL: mjbennett2849@sbcglobal.net



Reservation Deadline-February 4, 2022







The March CALL messages are due Friday, February 04, 2022

Please send CALL/PEAL messages to new email address: orangedistrictcfwc@gmail.com



# Pink Flamingo Tea

Tea, Sandwiches, Scones, & Desserts Entertainment

Silent Auction

Door Prizes

Prize Baskets

Hosted by
GFWC Woman's Club of Cypress

Saturday, March 26, 2022 11am - 3pm

Cypress Community Center 5700 Orange Avenue, Cypress, CA Masks may be required. Bring one just-in-case.

\$40

Presale tickets only WCCypressCA@gmail.com Or call Delight 714-335-4950

Funds raised support non-profits and scholarships.